## NeighborWorks Sacramento Community Farmers' Market (Oak Park)

SACRAMENTO REGION

**Print Name** 

Located at McClatchy Park, 3500 5th Ave, Sacramento, CA 95817, held every Sunday, May 1st -October 30th, 2022.

## **APPLICATION FOR POTENTIAL ORGANIZATIONS**

Submit your resource vendor application via email or mail your submission form to:

## NWSAC c/o Community Building & Engagement 2411 Alhambra Blvd. Sacramento, CA 95817

Additional questions or concerns call us at 916-452-5356 ext.131 or email us at community@nwsacramento.org

APPLICANT INFORMATION					
Contact Name		Organization Name			
Mailing Address		City	County	Zip	
Home Phone	Cell Phone	Cell Phone			
Email		Website			
Emergency Contact Name	Relationship	Pho	ne		
MARKET REQUIREMENTS					
Booth Materials: Bring materials for Scheduling and Availability: The materials for non-profits. We will make an effort turned in at least 1 week prior to the state.	arket runs Sundays, May 1 to provide a schedule that a	through October 31 from allows for maximum parti	9am to 1pm and we cipation of interested	groups. Applica	tions should be
any application for booth participation.	Please provide the dates t	hat you are interested in	tabling:		
	ommunity Farmers' Ma Do you currently have proof u do not have insurance, are	f of general liability insura	ance?	ral liability ins	surance.***
LIABILITY INSURANCE & HOLD H	ARMLESS PROVISION –				
NeighborWorks Sacramento holds Gen Here, a "Hold Harmless" Clause is include			mento Community Farm	ers' Market.	
Each vendor participating in the Neighbor damage that may occur as a result of the and indemnify NeighborWorks Sacramer and all losses, damages, claims, suits or age to property in any manner connected	vendor's negligence, or that on to, and the NeighborWorks Sa actions, judgments and costs,	f its staff, agents and emplo acramento Community Farn and attorneys fees which m	yees, and hereby agree ners' Market, its success ay arise or grow out of a	s to exonerate, sa ors and assigns, f	ve harmless, protect rom and against any

I have read and agree to the "Hold Harmless" provision above. I submit that the information provided for my application is accurate and complete.

Signature

Date